



ASJA Board of Directors

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General Show Information

ARRIVAL & DEPARTURE TIMES:

Cattle can begin arriving Saturday, June 24, 2023 at 4 pm (tie-outs only) and must be in place by Monday, June 26th, 2023 at 10:00am. Contact a board member with any questions about early arrival or layovers. Cattle will be released following the Banquet on Friday, June 30th, 2023.

SPONSORSHIP & ELIGIBILITY:

This show is sponsored by the American Salers Junior Association (ASJA). The show is open to all ASJA members. Membership eligibility shall be available to individuals 21 years of age and under. For the purpose of interpretation, a member's age as of January 1 of any given year determines his/her age for the rest of that year. Members who turned 22 years old before January 1, 2023 are not eligible. Member age divisions are as follows: Pee-Wee (4-8 year-old), Juniors (9-12 year-old), Intermediates (13-16 year-old), and Seniors (17-21 year-old).

2023 GENERAL RULES:

1. No alcohol or smoking will be permitted inside any building.
2. The American Salers Association implemented an **annual membership fee of \$25 in 2023** for juniors. To be eligible for the upcoming Junior National, this must be paid directly to the ASA office.
3. Animals must be registered in the sole ownership of the junior exhibitor by **May 1, 2023**, to be eligible to show.
4. Registration certificates or virtual copies for each animal must be presented at the time of check-in. Tattoos found to be missing, illegible, or in any other way incorrect with official ASA records will be disqualified.
5. Entries must meet Montana health regulations.
6. **Exhibitor fees are \$50** per head until May 1, 2023. **Late entry fees will be \$65** per head from May 2 to May 5, 2023. **Members entering only contests will pay a \$50 entry fee.** Entries should be completed at [Registration Link](#)
7. Exhibitor fees include one meal band and banquet ticket. **Additional meal bands** for non exhibitors, which include the banquet, are available for purchase during online registration for **\$50 each**. **Banquet only tickets** are also available for purchase during online registration for **\$25 each**.
8. **An optional photography download package** is available this year. The fee is **\$15 per exhibitor** and includes all photos taken during showmanship, national show and banquet. This can be purchased during online registration.
9. **No entries, changes or additions may be made after May 5, 2023.**
10. Cattle will be allowed onto the grounds starting Saturday, June 24th (tie-outs only, after 4 pm). Cattle check-in will start on Sunday, June 25, 2023 at 4 pm and will be open through Monday, June 26, 2023 at 10am in each exhibitor's stall.
11. **Stalls will be assigned and labeled based upon request. Please contact Taylor Phillips with requests.**
12. ******NO BUTT FANS:** a butt fan is defined as an individual, movable fan placed in the aisle or behind a fitting chute. Butt fans may be permitted at contests such as Team Fitting to keep cattle cool but the ASJA Board of directors will announce if you can have a butt fan the day of the contest.
13. To maintain a high degree of confidence in the show, the ASJA reserves the right to disqualify any animals that have been fitted or treated in an unethical manner. Unethical fitting includes any injection of gas, solid or liquid under the skin to alter the normal conformation of the animal. This includes any cutting or tearing of the hide, or underneath the hide, or removal of any tissue in an attempt to alter the shape of the animal. Any attempts to disrupt or change normal dental development, dying or coloring of the hair coat that alters the natural coloration or artificial tail or head polls will disqualify the animal. Any attempt to change the degree of firmness of any animal is considered unethical. Artificial means of filling cattle internally is prohibited.

14. At any show in which the American Salers Association sponsors, no exhibitors, individuals assisting exhibitors, or member owners shall be allowed the use of paints, hair coloring, conditioners, colored foam, graphite, colored powders or any other substances. The Association may adopt and implement various tests designed to monitor this prohibition including, but not limited to, a "white towel" or "white glove" test.
15. No aerosol cans or other pressurized containers will be allowed in designated make-up areas.
16. Bedding in the barn will be provided.
17. Show supplies will be sold on the grounds the entire week of the show by our sponsor, Sullivan's Show Supply or its affiliate.
18. Tie outs will be available on a first come, first serve basis.
19. Exhibitors must be present to exhibit their own animals entered in the show; emergencies will be decided on by the ASJA Board of Directors. If a junior is physically unable to exhibit the actual animal, he/she will still be required to compete in contests. He/she should present a written doctor's statement if at all possible. Further, the substitute showman should be declared to the Board as soon as possible. The same substitute showman must show all calves if at all possible.
20. Each member must participate in any three of the individual or team contests in order to be eligible to exhibit in the ASJA Junior National Show.
21. If a member is disqualified from any contest or show, no points will be awarded for that event. The decision of the ASJA Board of Directors will be final.

2023 Junior National Schedule

SATURDAY, JUNE 24TH

Fairgrounds open for move in (4 pm tie-outs only)

SUNDAY, JUNE 25TH

Fairgrounds open for move in
Cattle Check-in flexible throughout the day

MONDAY, JUNE 26TH

10:00am - Cattle in place & packets available
11:00am - Board/Royalty Q&A
12:00pm - Packets Due
1-3:00pm - Stock Show U Clinic
 1-2:00 / Pee-Wee & Juniors
 2-3:00 / Intermediates & Seniors
6:00pm - Opening Ceremonies, Barnyard Olympics
6:30pm - Opening Night Dinner

TUESDAY, JUNE 27TH

8:30am - Morning Roundup
9:00am - Speech / Skill-a-thon
 Lunch will be served
1:00pm - Team Sales
6:00pm - Board and Royalty Interviews

WEDNESDAY, JUNE 28TH

8:15am - Morning Roundup
8:45am - Electrical Check
9:00am - Team Fitting
 Intermediate/Seniors first, followed by
 Juniors/Pee-Wee
*Fun Afternoon (more information coming soon)

THURSDAY, JUNE 29TH

8:15am - Morning Roundup / Steer Weigh in
9:00am - Bottle Calf Show
Followed by No-fit Showmanship
 Lunch will be served
Following Showmanship - Annual ASJA Meeting

FRIDAY, JUNE 30TH

9:00am - National Show
 Lunch will be served
6:00pm - Banquet
 Cattle released after the banquet

Contest Rules

TEAM FITTING

Director(s): IRIS & CHLOE

Date: WEDNESDAY, JUNE 28TH Time: 9:00 AM

Location: MAKE-UP AREA / SHOWRING

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: To be able to create a competitive but positive fitting experience in order to help the ASJA members learn teamwork as well as be able to improve their fitting ability through watching and hands on experience.

RULES:

1. One of the ASJA members participating in the team fitting contest must be willing to use their animal or find another member who is willing to allow them to use an animal and chute for the contest.
2. If there is an ASJA member that wants to participate in the contest and does not have a team, the ASJA Board will assist them in building a team.
3. Cattle should be free of fitting agents/methods at the start of the contest, arriving at the contest area washed and blown dry, with no product previously applied. Cattle that show signs of previous fitting will be disqualified.
4. The Intermediate/Senior contest will be first, followed by the Pee-Wee/Junior contest.
5. Only one single blower is allowed per team
6. Once final time has been called, all teams must cease working on their animal and stand at the head of the animal. If fitting is continued after time is called, the team will be automatically disqualified. Periodic time announcements will be made throughout the contest, in addition **NO** product, **NO** brushing, **NO** watering or putting on show halters is allowed after final time has been called.
7. After fitting the animal, the team will lead their animal to the show ring to present their animal to the judge(s).
8. No fitting can be performed when walking to the show ring, this includes but is not limited to: applying any type of liquid or aerosol to the animal, combing, applying adhesive, clipping, brushing the animal with your hands, or using your hands to remove previously clipped hair or shavings.
9. Teams will be judged on fitting ability, participation, and teamwork. Judges will leave comments for the teams and results will be announced at the banquet.

Pee-Wee and Junior Team Fitting

1. Teams will consist of THREE to FOUR participants including at least one Pee-Wee and one Junior with any other combination of the other two members.
2. 15 minutes will be allowed for this age division.
3. In addition, every team will be required to have 1-2 mentors from the older divisions. These will be assigned prior to the contest.
4. The mentors are only allowed to offer verbal instruction and advice, and are not allowed to participate in the actual fitting. They may quickly demonstrate a fitting technique if needed.
5. Mentors are allowed to touch the animal if it is needed to keep an ASJA member safe. If a particular calf is acting up, the board has the right to request the team to find a new animal for the contest.
6. Clippers will not be allowed in this contest division.
7. Only one single blower is allowed per team.
8. Show halters need to be put on prior to beginning the contest.

Intermediate and Senior Team Fitting

1. Teams will consist of THREE to FOUR participants including one Intermediate and one Senior with a third/fourth member from either age division.
2. 30 minutes will be allowed for this age division.
3. Intermediate and Senior participants **must** serve as a mentor for the younger contest division if they participate in this contest.
4. Clippers will be allowed in this contest division.
5. If an Intermediate or Senior does not have a team to mentor or a team to participate on, the ASJA Board will help to find them a team.
6. Intermediate and Senior teams will be split into two or more heats.
7. Show halters need to be put on prior to beginning the contest.

SPEECH

Director(s): **THOMAS, TAYLOR, & KAYLIE**

Date: **TUESDAY JUNE 27TH** Time: **9:00 AM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: The Speech Contest is designed to help juniors increase their comfort level with public speaking and to provide the opportunity to research topics related to the beef industry. There will be four age groups, each age group will have a set amount of time to speak on a predetermined topic area. Each junior will present in front of a judge(s) and be expected to answer questions in accordance with their topic following their speech. This event will be conducted in a public speaking forum - meaning the participants will be judged strictly upon content, presentation, time management and knowledge of the content. It is advised that the member prepares in a manner most comfortable for them. Only one speech is to be given per junior in this contest.

RULES:

Notecards are allowed, points will be deducted if overused and if time requirements are not met or exceeded.

NO VISUAL AIDS allowed of any kind for Junior, Intermediate or Senior.

Attire: Business Casual (Dress pants/Khakis, dress shirt)

PEE-WEE (4-8 years old): **Visual aid allowed for this age group only.**

Time: Minimum of 1:30, Maximum of 2:30

Topic: Tell Me How You Got Ready for Jr National

JUNIOR (9-12 years old):

Time: Minimum of 2:00, Maximum of 4:00

Topic: Importance of a Balanced Ration

INTERMEDIATE (13-16 years old):

Time: Minimum of 3:00, Maximum of 6:00

Topic: Improving Beef Advocacy

SENIOR (17-21 years old):

Time: Minimum of 3:30, Maximum of 7:00

Topic: Animal Welfare vs Animal Rights

TEAM SALES

Director(s): **CHLOE, OLIVIA, & IRIS**

Date: **TUESDAY, JUNE 27TH** Time: **1:00 PM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: Team Sales will consist of three people from the same age division that will work together to sell a certain item. The purpose of this contest is to help members work on their marketing skills and encourage them to be confident in what they choose to say and do.

RULES:

1. Three people will be on a team and the team must consist of members from the same age division. Members may choose their own team members. If you do not have a team, Board Members will help you find a team (let them know at registration).
2. The team will be responsible for developing its own marketing strategy.
3. Presentations will be a minimum of 5 minutes, including questions. The presentation will be stopped at the end of 10 minutes. Each individual on the team will be expected to speak during the presentation. The object of the team is to sell their item. Below is the item each division will be asked to sell.
 - Pee-Wees will be selling a fitting product. This would include but not be limited to: Tail Adhesive, metal comb and clippers.
 - Juniors will be selling an animal that is present at the show.
 - Intermediates will be selling farm/ranch equipment (squeeze chutes, water system, feed trough, etc.)
 - Seniors will be selling an item that they will be told approximately 15 minutes before presenting. It will be impromptu, helping them to get creative and think on their feet.
4. There will not be a limit on the number of questions by the judge(s) and they will have free range to ask what they feel is necessary.
5. Points will be awarded as follows:
 - Knowledge - 20 points
 - Communication - 20 points
 - Organization - 15 points
 - Creativity - 15 points
 - Overall Effect - 30 points
6. The judges will leave comments for the team as feedback and will select winners to be announced at the banquet.

PHOTOGRAPHY

Director(s): IRIS & OLIVIA

Date: MONDAY, JUNE 26TH Time: 11AM - 12PM

Location: WHERE REGISTRATION IS HELD (TBD)

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: The purpose of this contest is to help ASJA members increase their communication skills through creative displays of messages or feelings through photography.

RULES:

1. Contestants must be a member of the American Salers Junior Association (ASJA).
2. All work must be done by the contestant themselves.
3. Juniors are to submit **ONE** photo within their category.
4. Each age division will have differing photo categories
 - Pee-Wee: The Great Outdoors
 - Junior: People in Agriculture
 - Intermediate: Livestock
 - Senior: In the Barn/ Show Day
5. Photos must be taken by the contestant over the course of the past year, since Junior Nationals last summer. The photo cannot be altered or image-enhanced in any way. However, black and white and / or cropped prints will be permitted.
6. There will be four age divisions. Pee-Wee, Junior, Intermediate and Senior. The 1st - 6th place photos in each age division will be placed for overall points.
7. Tags that will go on the back left corner of the photo will be given to contestants to fill out upon arriving at Jr National with the name and age division of the contestant.
8. Photographs should be **printed 8X10, mounted on black foam board** and brought to the Jr National to be displayed and judged. The precut blackboard will be available for \$5 a piece when registering for the Jr National or you can bring your own.
9. All photos must be emailed to salersjuniorphotos@gmail.com by June 19th. Please list the member's name and division in the email.
10. The judge will fill out comment cards with feedback for exhibitors and select winners to be announced at the banquet.
11. Photos will be judged on the following:
 - Focus - is the photo blurry or pixelated?
 - Creativity - is the image unique?
 - Proportions - is the image evenly distributed across the plain?
 - ALL of these will be based on the judge's opinions and placed in that way.

NO-FIT SHOWMANSHIP

Director(s): KAYLIE

Date: THURSDAY, JUNE 29TH Time: FOLLOWING BUCKET CALF SHOW (WHICH STARTS AT 9:00AM)

Location: MAKE-UP AREA / SHOWRING

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: This will be a contest to show the ability of the ASJA members in the ring. It helps teach dedication to a project and the ability of the members to showcase the abilities they have and the talents they have learned.

RULES:

1. Contestants will show in their respective age division.
2. Contestants will exhibit animals in a clean, but an unfit condition.
3. Once the contestant starts the contest, that same animal must be used throughout the entire contest.
4. Pee Wee, Junior, Intermediate and Senior divisions will be broken down into as many heats as deemed necessary.
5. The Judge will select the number of individuals from each heat he or she believes should return as finalists. Preliminary rounds will not be placed.
6. Contestants will be allowed to wear their choice of attire for the showmanship contest. They are not required to wear the designated shirt for the day.
7. **Order of Show: Senior, Intermediate, Junior, Pee-Wee**
8. ASJA members that did not enter an animal in the National Junior Show **are allowed to borrow an animal from another ASJA member.**
9. Each animal used in showmanship may only be used by one member.

OVERALL SHOWMAN

This highly competitive event has been created to place the top place showman from each age division of No-fit Showmanship to find the overall showman for the ASJA. To be eligible for this contest, you must be champion or reserve from your age division in the No-fit Showmanship competition.

RULES:

1. The champion and reserve showman out of each age division will be eligible to compete.
2. The calf will need to remain clean but unfit for this contest.
3. The division champion showmen will compete against each other for Grand Champion Overall Showman. The reserve showman in that age division will be allowed to enter the ring and compete for Reserve Overall Showman.

BUCKET CALF SHOW

Director(s): **KAYLIE**

Date: **THURSDAY, JUNE 29TH** Time: **9:00AM**

Location: **MAKE-UP AREA / SHOWRING**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: Any exhibitor that exhibits a bucket calf will be exempt from both Junior Showmanship and the National Junior Show.

RULES:

1. Exhibitors must be able to adequately and safely handle the calf.
2. Exhibitors must be 9 years of age or younger to show in this showmanship.
3. Exhibitors must be an ASJA member.
4. Calves must have been born on or after January 1, 2023.
5. Calves must not have nursed the cow after two weeks of age.
6. Calves may be a heifer, steer, or bull.
7. Calves must be broken to lead.
8. Judging Criteria
 - Quality of Calf 10%
 - Showmanship 25%
 - Condition, Health, and Grooming 25%
 - Knowledge of Project 40% (what breed, age of calf, feeding, name)
9. Calves must have health certificates.
10. If necessary, classes will be determined by the exhibitor's years of experience in the project.

SKILLATHON

Director(s): **OLIVIA & KAILEEN**

Date: **TUESDAY, JUNE 27TH** Time: **9:00 AM**

Location: **TBD**

SHORT DESCRIPTION OF ACTIVITY / EDUCATIONAL

OBJECTIVE: This contest will test the knowledge of a junior member relative to beef cattle in a series of stations that asks a series of questions relating to one area of the beef cattle industry. Questions will be relative to the age division of the contestant.

RULES (IF APPLICABLE):

1. The contest will consist of classes to test the contestant's knowledge on beef cattle and the Salers breed.
2. The contestant will have limited time to complete each class.
3. The contest will be scored by a panel of judges.
4. Classes may include but not limited to:
 - Equipment Identification - Identify proper name of the pieces of equipment used in beef cattle production.
 - Cattle breeds - Identify breeds by photographs
 - Salers History & General Animal Science Quiz
 - Retail Meat Cut Identification - Identify beef retail cuts
 - Cattle feeds - Identify common feedstuffs
 - Quality Assurance Exercise - Demonstrate how to read a medicine label, calculate withdrawal times, complete a treatment record, and make responsible management decisions regarding quality assurance.
 - Seniors Only - Evaluation of Performance & Marketing Information - Evaluate performance information on a group of livestock and then use the information given to make the best marketing decisions. Demonstrate knowledge of feed calculations.

ASJA Show Rules

BULL SHOW:

Grand Champion Salers Bull -

Reserve Champion Salers Bull -

Grand Champion Optimizer Bull -

Reserve Champion Optimizer Bull -

Any Bred & Owned bull born 1-1-2022 to 12-31-2022 will be eligible for the bull show. Any bull calf still nursing (born after 1-1-2023) is not required to be bred & owned.

There will be a Purebred show (87.5% Salers or greater) and an Optimizer show (50%-87.4% Salers).

Divisions will be:

- Spring Bull Calf – Calved on or after 1-1-2023
- Fall Bull Calf – Calved 9-1-2022 to 12-31-2022
- Summer Yearling Bull – 5-1-2022 to 8-31-2022
- Junior Yearling Bull – 1-1-2022 to 4-30-2022

STEER SHOW:

Grand Champion Steer -

Reserve Champion Steer -

Steers must be 50% Salers or higher percentage to compete. Steers are required to be registered.

There will be two Divisions and multiple classes that will be determined after weigh-in at Junior Nationals:

- Lightweight Division
- Heavyweight Division

Classes will be weighed-in on Thursday June 29th @ 8:15 am

OWNED HEIFER SHOW:

Grand Champion Salers Female -

Reserve Champion Salers Female -

Grand Champion Optimizer Female -

Reserve Champion Optimizer Female -

There will be a Purebred show (87.5% Salers or greater) and an Optimizers show (50%-87.4% Salers). The show committee will divide the following six divisions into no more than twelve classes. Every effort will be made to have no more than eight head in one class. The following divisions will be utilized:

- Spring Heifer Calf – Calved on or after 1-1-2023
- Fall Heifer Calf – Calved 9-1-2022 to 12-31-2022
- Summer Heifer Calf – Calved 6-1-2022 to 8-31-2022
- Intermediate Heifer – Calved 3-1-2022 to 5-31-2022
- Junior Yearling Heifer - Calved 1-1-2022 to 2-28-2022
- Senior Yearling Heifer- Calved 9-1-2021 to 12-31-2021

BRED AND OWNED HEIFER SHOW:

All heifers exhibited must show the exhibitor as owning the entry's dam at the time of conception. The exhibitor must be listed as the breeder on the registration papers.

Bred-and-owned shows will be separate for Salers and Optimizer heifers. Each Bred and Owned show will follow the selection of Champion Heifer.

COW/CALF SHOW:

Grand Champion Salers Cow/Calf Pair -

Reserve Champion Salers Cow/Calf Pair -

Grand Champion Optimizer Cow/Calf Pair -

Reserve Champion Optimizer Cow/Calf Pair -

Cow/calf pairs will be divided into a Purebred show and an Optimizer show.

- The cow's percentage will determine the show the pair will be in.

There will be two classes in each of the following divisions:

- Two-year-old cows
- Cows 3- to 7-years-of-age.

Cows must be lactating with their natural 2023 born calf at side. Heifer calves may enter individual heifer classes and Bred-and-Owned divisions. Bull calves may be entered in the Junior Bull Calf Division. The calf must be registered and meet the criteria for the respective show.

PREMIER BREEDER & PREMIER EXHIBITOR:

The premier exhibitor will be determined by the exhibitor's placement in individual steer, heifer and cow/calf classes.

The premier breeder will be determined by the breeder's placement in individual steer, heifer and cow/calf classes.

Points are accumulated as follows: 1st Place – 3 pts; 2nd Place – 2 pts; 3rd Place – 1 pt. Maximum number of placements used to determine the winner shall be limited to three. In the case of a tie, additional placements will be used.

OVERALL DIVISION AWARDS:

Overall division awards will be made to the following:

- Champion Senior Individual (17-21 years-old)
- Reserve Champion Senior Individual
- Champion Intermediate Individual (13-16 years-old)
- Reserve Champion Intermediate Individual
- Champion Junior Individual (9-12 years-old)
- Reserve Champion Junior Individual
- Champion Pee-Wee Individual (8 years and under)
- Reserve Champion Pee-Wee Individual

Winners will be selected based on the following point system:

- Exhibit one or more animals – 10 points
- Exhibit Grand Champion heifer, bull, steer or cow/calf pair – 5 points Bonus
- Exhibit Reserve Grand Champion heifer, bull, steer or cow/calf pair – 3 points Bonus

The points will come out of the same points system as the Overall Salers Exhibitor.

OVERALL SALERS EXHIBITOR:

There are no division breakdowns. The exhibitor must be in the Senior, Intermediate or Junior division. Contestants in the PeeWee age division will not be considered for the Top 10 Exhibitor prizes. This will be an incentive for them to aim for in the future. In order to be eligible for the Overall Salers Exhibitor contest, the following requirements must be met:

1. Exhibit one calf and designate the calf to use the placing points by close of registration. Animal points will be given as follows:
 - 1st Place - 50 points
 - 2nd Place - 45 points
 - 3rd Place - 40 points
 - 4th Place - 35 points
 - 5th Place - 30 points
 - 6th Place - 25 points
2. Participate in contests with points being awarded for placings and/or weighted contest score: Each contest will be valued at 50 points possible. Contests with actual scores will be weighted so that they count the same.
 - No-fit Showmanship
 - Photography
 - Skill-a-thon
 - Prepared Speech

Participate in the following contests with points being given for participation:

- Team Sales
- Team Fitting

The Top 10 exhibitors will be recognized beginning with the Top Exhibitor and working downwards until prizes are distributed.

ASJA BOARD OF DIRECTORS APPLICATION:

During the Junior National, the ASJA will elect new members to serve on the Board of Directors.

Members interested in running for the ASJA Board of Directors must complete an application form and essay and turn it in by 12:00pm on Monday, June 26th.

Applicants must be at least 16 years-old by Junior Nationals and a member of the ASJA.

The applicant must complete the application and a one-page, typed essay about their goals as an ASJA director.

Board members must be willing to travel, at their own expense, to the Junior National Show, to attend the ASJA annual meeting and one additional meeting during each year of their term of office.

Interviews will be held at 6:00 pm on Tuesday, June 27th.

ASJA ROYALTY:

The American Salers Belles hosts the American Salers Royalty contests during the Junior National Show.

Interviews will be held at 6:00pm on Tuesday, June 27th. Contestants are encouraged to dress in Sunday best for the contest.

All royalty are required to attend certain events and wear certain attire while representing the Salers breed. Please contact Victoria Dickerson at (972) 658-0856 for more information.

The following royalty will be chosen:

- Princess- Ages 16-21
(Will become Queen the following year after her term as Princess is completed)
- Junior Princess- Ages 13-15
- Little Miss Princess- Ages 9-12
- Little Princess- Ages 8 and Under

LODGING:

Yogo Inn

211 E Main St,
Lewistown, MT 59457
(406) 535-8721

"ASJA Cattle Show Rate"
**Rate \$130.60 per room/
per night with tax include**

CAMPING

Fergus County Fairgrounds
1000 US Highway 191 Lewistown, MT 59457
Phone (406) 535-8841
Rate is \$38 per night

MARGO KEISER SALERS BELLES MEMORIAL SCHOLARSHIP:

The Salers Belles Scholarship fund was changed in January of 1985 to the Margo Keiser Salers Belles Memorial Scholarship. The changing of the name was done in honor of Margo Keiser, one of the Salers Belles founding ladies, for all her dedication and hard work within the Salers Belles and the Salers breed.

The scholarship will consist of a gift, which will be presented to one recipient and a check in the amount of \$500. The purpose of the scholarship is to help a Salers Junior member finance his or her education. The applicant must be a graduating senior entering college or currently enrolled in college. **The deadline for all applications is June 1, 2023. Please contact Victoria Dickerson at (972) 658-0856 for more information.**

FIND THESE APPLICATIONS ON OUR WEBSITE AT

[Junior National](#)

